# **Mandatory Public Disclosures**

## A. **GENERAL INFORMATION:**

S. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA, SECTOR 22 ROHINI
2	AFFILIATION NUMBER	2700038
3	SCHOOL CODE	89010
4	COMPLETE ADDRESS WITH PINCODE	Kendriya Vidyalaya, Sector -22, Rohini, (running atKendriya Vidyalaya Sector - 3, Rohini) Pocket D-16, New Delhi - 110085
5	PRINCIPAL NAME & QUALIFICATION	Mr. Anil Kumar (M.SC (Phy.), MCA, M.Phil, B.Ed )
6	SCHOOL EMAIL ID	principalkvrohini22@gmail.com
7	CONTACT DETAILS	011-49064286

# B. DOCUMENTS AND INFORMATION:

<b>S.</b>	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
No.		
1	COPIES OF AFFILIATION / UPGRADATION	<u>click here</u>
	LETTER AND RECENT EXTENSIONOF	
	AFFILIATION (IF ANY)	
2	COPIES OF SOCITIES / TRUST / COMPANY	NA
	<b>REGISTRATION / RENEWAL CERTIFICATE</b>	
	(IF ANY)	
3	COPY OF NO OBJECTION CERTIFICATE	NA
	(NOC) ISSUED, IF APPLICABLE BY THE	
	STATE GOVT./ UT	
4	COPIES OF RECOGNITION CERTIFICATE	NA
	UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	CLICK HERE
	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE	CLICK HERE
	ISSUED BY THE COMPETENT AUTHORITY	

7	COPY OF	THE	DEO CI	ERTIFIC	CATE	Click Here
	SUBMITTED	BY T	HE SCH	OOL	FOR	
	AFFILIATION/UPGRADATION/EXTENSION			KTENSI		

	OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>Click Here</u>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<u>Click Here</u>
2	ANNUAL ACADEMIC CALANDER.	<u>Click Here</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>Click Here</u>
4		NA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Given Below

#### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	120	120	100	
2	2021	87	83	95.41	
3	2022	80	80	100	

#### **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	73	73	100	
2	2021	84	83	98.81	
3	2022	93	82	94.25	

#### D: STAFF (TEACHING)

S. No	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	33
	o PGT	8
	o TGT	13
	o PRT	12
3	TEACHERS SECTION RATIO	40: 1
4	DETAILS OF SPECIAL EDUCATOR	1(contractual)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1(counsellor contractual)

# E: SCHOOL INFRASTRUCTURE:

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ <del>FT</del> MTR)	24 Class Rooms , 46.45 Sq. Mtr.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 , 55.74 Sq. Mtr.
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<u>Click Here</u>